



# Permits Issued

EUR COUNTY BUILDING DEPARTMENT

316 NE Goodfellow Street, Suite 1

Ontario, OR 97914

541-372-5460

FAX: 541-372-5465

8/1/2026 through 8/31/2026

Includes all valuations

BuildingDepartment@bldgmalheurco.org

www.malheurco.org

Record Types Selected: -All-

## Commercial Electrical

|                              |                        |                         |                          |
|------------------------------|------------------------|-------------------------|--------------------------|
| <b>541-25-000406-ELEC-01</b> | <b>Issued:</b> 8/31/26 | <b>Fees:</b> \$1,465.90 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-------------------------|--------------------------|

**Address:** 277 EVERGREEN RD, ONTARIO, OR 97914

**Parcel:** 17S47E0300300

**Owner:** OREGON TRAIL MENNONITE CHURCH

**Licensed Prof:** JANGULAS ELECTRICAL CONNECTIONS INC

**Category of Construction:**

**Type of Work:**

**Work Description:** Build a new school building- (1) 100-amp service, and (65) Branch circuits with (2) Low volt signal circuits.4- 201-400 amp feeders

Approved plans required to be on site for inspections.

|                           |                       |                      |                          |
|---------------------------|-----------------------|----------------------|--------------------------|
| <b>541-26-000718-ELEC</b> | <b>Issued:</b> 8/3/26 | <b>Fees:</b> \$67.20 | <b>Valuation:</b> \$0.00 |
|---------------------------|-----------------------|----------------------|--------------------------|

**Address:** 508 SWISHER AVE, JORDAN VALLEY, OR 97910

**Parcel:** 30S46E02DD01700

**Owner:** OWYHEE AUTO SUPPLY INC

**Licensed Prof:** STEPLETON ELECTRIC LLC

**Category of Construction:** Commercial

**Type of Work:** Alteration

**Work Description:** (1) 50amp outlet on exterior of building

|                           |                       |                       |                               |
|---------------------------|-----------------------|-----------------------|-------------------------------|
| <b>541-26-000820-ELEC</b> | <b>Issued:</b> 8/3/26 | <b>Fees:</b> \$123.20 | <b>Valuation:</b> \$73,632.00 |
|---------------------------|-----------------------|-----------------------|-------------------------------|

**Address:** 175 NE 6TH AVE, ONTARIO, OR 97914

**Parcel:** 18S47E0302500

**Owner:** SIMPLOT US FOOD GROUP HOLDINGS

**Licensed Prof:** RAFAEL CASTILLO

**Category of Construction:** Commercial

**Type of Work:** Alteration

**Work Description:** (4) branch circuit alterations, (2)new branch circuits, and alterations to (1) control circuit.

|                           |                       |                      |                          |
|---------------------------|-----------------------|----------------------|--------------------------|
| <b>541-26-000821-ELEC</b> | <b>Issued:</b> 8/3/26 | <b>Fees:</b> \$78.40 | <b>Valuation:</b> \$0.00 |
|---------------------------|-----------------------|----------------------|--------------------------|

**Address:** 820 SE 18TH AVE, ONTARIO, OR 97914

**Parcel:** 18S47E00300

**Owner:** SCHRAM, GENEVA

**Licensed Prof:** LUKE CAMPBELL ELECTRIC LLC

**Category of Construction:** Commercial

**Type of Work:** Other

**Work Description:** FLOOD PLAIN

Service Pole replacement, Blew over with Wind screen

Base Flood Elevation is 2114.9

New service shall be one foot above BFE, Flood Plain Document in Documents folder

**Commercial Electrical**

|                                                                                                                      |                                 |                                |                       |                              |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|-----------------------|------------------------------|
| <b>541-26-000823-ELEC</b>                                                                                            |                                 | <b>Issued:</b> 8/3/26          | <b>Fees:</b> \$67.20  | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 1775 E IDAHO AVE, ONTARIO, OR 97914                                                                  |                                 | <b>Parcel:</b> 18S47E02C00902  |                       |                              |
| <b>Owner:</b> WAL-MART REAL EST BUSINESS TRS                                                                         |                                 |                                |                       |                              |
| <b>Licensed Prof:</b>                                                                                                |                                 |                                |                       |                              |
| <b>Category of Construction:</b> Commercial                                                                          | <b>Type of Work:</b> Addition   |                                |                       |                              |
| <b>Work Description:</b> Adding (1) circuit for pan washer in bakery                                                 |                                 |                                |                       |                              |
| <b>541-26-000824-ELEC</b>                                                                                            |                                 | <b>Issued:</b> 8/3/26          | <b>Fees:</b> \$72.80  | <b>Valuation:</b> \$2,846.00 |
| <b>Address:</b> 175 NE 6TH AVE, ONTARIO, OR 97914                                                                    |                                 | <b>Parcel:</b> 18S47E0302500   |                       |                              |
| <b>Owner:</b> SIMPLOT US FOOD GROUP HOLDINGS                                                                         |                                 |                                |                       |                              |
| <b>Licensed Prof:</b>                                                                                                |                                 |                                |                       |                              |
| <b>Category of Construction:</b> Industrial                                                                          | <b>Type of Work:</b> Alteration |                                |                       |                              |
| <b>Work Description:</b> Cutter office data runs 1 signal circuit or limited energy panel, alteration, or extension. |                                 |                                |                       |                              |
| <b>541-26-000825-ELEC</b>                                                                                            |                                 | <b>Issued:</b> 8/4/26          | <b>Fees:</b> \$89.60  | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 305 NW 8TH AVE, ONTARIO, OR 97914                                                                    |                                 | <b>Parcel:</b> 18S47E03BB01000 |                       |                              |
| <b>Owner:</b> THE PINES 8TH AVE ONTARIO LLC                                                                          |                                 |                                |                       |                              |
| <b>Licensed Prof:</b> FRUITLAND ELECTRIC INC                                                                         |                                 |                                |                       |                              |
| <b>Category of Construction:</b> Commercial                                                                          | <b>Type of Work:</b> Alteration |                                |                       |                              |
| <b>Work Description:</b> Replace main panel for apartment                                                            |                                 |                                |                       |                              |
| <b>541-26-000826-ELEC</b>                                                                                            |                                 | <b>Issued:</b> 8/4/26          | <b>Fees:</b> \$89.60  | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 307 NW 8TH AVE, ONTARIO, OR 97914                                                                    |                                 | <b>Parcel:</b> 18S47E03BB01000 |                       |                              |
| <b>Owner:</b> THE PINES 8TH AVE ONTARIO LLC                                                                          |                                 |                                |                       |                              |
| <b>Licensed Prof:</b> FRUITLAND ELECTRIC INC                                                                         |                                 |                                |                       |                              |
| <b>Category of Construction:</b> Commercial                                                                          | <b>Type of Work:</b> Alteration |                                |                       |                              |
| <b>Work Description:</b> Replacing Main Panel for apartment.                                                         |                                 |                                |                       |                              |
| <b>541-26-000841-ELEC</b>                                                                                            |                                 | <b>Issued:</b> 8/7/26          | <b>Fees:</b> \$156.80 | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 4705 HWY 201, ONTARIO, OR 97914                                                                      |                                 | <b>Parcel:</b> 17S47E0302300   |                       |                              |
| <b>Owner:</b> OUTRUN FARMS LLC                                                                                       |                                 |                                |                       |                              |
| <b>Licensed Prof:</b> RICHARD MAX JENKINS                                                                            |                                 |                                |                       |                              |
| <b>Category of Construction:</b> Commercial                                                                          | <b>Type of Work:</b> New        |                                |                       |                              |
| <b>Work Description:</b> 100 amp service and 12 branch circuits for new 40x70x14 Ag Building                         |                                 |                                |                       |                              |
| <b>541-26-000842-ELEC</b>                                                                                            |                                 | <b>Issued:</b> 8/6/26          | <b>Fees:</b> \$100.80 | <b>Valuation:</b> \$3,500.00 |
| <b>Address:</b> 2380 N VERDE DR, ONTARIO, OR 97914                                                                   |                                 | <b>Parcel:</b> 17S47E33B03200  |                       |                              |
| <b>Owner:</b> TMAN'S RENTAL & RETAIL SERVICE                                                                         |                                 |                                |                       |                              |
| <b>Licensed Prof:</b>                                                                                                |                                 |                                |                       |                              |
| <b>Category of Construction:</b> Commercial                                                                          | <b>Type of Work:</b> Addition   |                                |                       |                              |
| <b>Work Description:</b> Adding 7 circuits for mini splits and ice machine                                           |                                 |                                |                       |                              |

**Commercial Electrical**

|                                                                                  |                                  |                                |                       |                               |
|----------------------------------------------------------------------------------|----------------------------------|--------------------------------|-----------------------|-------------------------------|
| <b>541-26-000844-ELEC</b>                                                        |                                  | <b>Issued:</b> 8/7/26          | <b>Fees:</b> \$140.00 | <b>Valuation:</b> \$2,760.00  |
| <b>Address:</b> 175 NE 6TH AVE, ONTARIO, OR 97914                                |                                  | <b>Parcel:</b> 18S47E0302500   |                       |                               |
| <b>Owner:</b> SIMPLOT US FOOD GROUP HOLDINGS                                     |                                  |                                |                       |                               |
| <b>Licensed Prof:</b>                                                            |                                  |                                |                       |                               |
| <b>Category of Construction:</b> Industrial                                      | <b>Type of Work:</b> Alteration  |                                |                       |                               |
| <b>Work Description:</b> Electrical for packaging screen.                        |                                  |                                |                       |                               |
| <b>541-26-000845-ELEC</b>                                                        |                                  | <b>Issued:</b> 8/7/26          | <b>Fees:</b> \$140.00 | <b>Valuation:</b> \$53,877.00 |
| <b>Address:</b> 175 NE 6TH AVE, ONTARIO, OR 97914                                |                                  | <b>Parcel:</b> 18S47E0302500   |                       |                               |
| <b>Owner:</b> MC CAIN FOODS USA INC                                              |                                  |                                |                       |                               |
| <b>Licensed Prof:</b>                                                            |                                  |                                |                       |                               |
| <b>Category of Construction:</b> Commercial                                      | <b>Type of Work:</b> Addition    |                                |                       |                               |
| <b>Work Description:</b> Install Power and Data for New IDF and Cameras          |                                  |                                |                       |                               |
| <b>541-26-000846-ELEC</b>                                                        |                                  | <b>Issued:</b> 8/7/26          | <b>Fees:</b> \$100.80 | <b>Valuation:</b> \$34,639.00 |
| <b>Address:</b> 175 NE 6TH AVE, ONTARIO, OR 97914                                |                                  | <b>Parcel:</b> 18S47E0302500   |                       |                               |
| <b>Owner:</b> SIMPLOT US FOOD GROUP HOLDINGS                                     |                                  |                                |                       |                               |
| <b>Licensed Prof:</b>                                                            |                                  |                                |                       |                               |
| <b>Category of Construction:</b> Commercial                                      | <b>Type of Work:</b> New         |                                |                       |                               |
| <b>Work Description:</b> Line 8 Shaker Disconnect Feed Replacement<br>7 circuits |                                  |                                |                       |                               |
| <b>541-26-000848-ELEC</b>                                                        |                                  | <b>Issued:</b> 8/7/26          | <b>Fees:</b> \$89.60  | <b>Valuation:</b> \$0.00      |
| <b>Address:</b> 321 NW 8TH AVE, ONTARIO, OR 97914                                |                                  | <b>Parcel:</b> 18S47E03BB01000 |                       |                               |
| <b>Owner:</b> THE PINES 8TH AVE ONTARIO LLC                                      |                                  |                                |                       |                               |
| <b>Licensed Prof:</b>                                                            |                                  |                                |                       |                               |
| <b>Category of Construction:</b> Commercial                                      | <b>Type of Work:</b> Replacement |                                |                       |                               |
| <b>Work Description:</b> Replace main panel for apartment                        |                                  |                                |                       |                               |
| <b>541-26-000849-ELEC</b>                                                        |                                  | <b>Issued:</b> 8/7/26          | <b>Fees:</b> \$89.60  | <b>Valuation:</b> \$0.00      |
| <b>Address:</b> 323 NW 8TH AVE, ONTARIO, OR 97914                                |                                  | <b>Parcel:</b> 18S47E03BB01000 |                       |                               |
| <b>Owner:</b> THE PINES 8TH AVE ONTARIO LLC                                      |                                  |                                |                       |                               |
| <b>Licensed Prof:</b>                                                            |                                  |                                |                       |                               |
| <b>Category of Construction:</b> Commercial                                      | <b>Type of Work:</b> Replacement |                                |                       |                               |
| <b>Work Description:</b> Replace main panel for apartment                        |                                  |                                |                       |                               |
| <b>541-26-000866-ELEC</b>                                                        |                                  | <b>Issued:</b> 8/12/26         | <b>Fees:</b> \$72.80  | <b>Valuation:</b> \$0.00      |
| <b>Address:</b> 198 A ST, VALE, OR 97918                                         |                                  | <b>Parcel:</b> 18S45E20CC05600 |                       |                               |
| <b>Owner:</b> TOLMAN DEVELOPMENT LLC                                             |                                  |                                |                       |                               |
| <b>Licensed Prof:</b> STEPLETON ELECTRIC LLC                                     |                                  |                                |                       |                               |
| <b>Category of Construction:</b> Commercial                                      | <b>Type of Work:</b> Alteration  |                                |                       |                               |
| <b>Work Description:</b> (2) floor circuits to front of store                    |                                  |                                |                       |                               |

**Commercial Electrical**

|                           |                        |                      |                          |
|---------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000894-ELEC</b> | <b>Issued:</b> 8/25/26 | <b>Fees:</b> \$72.80 | <b>Valuation:</b> \$0.00 |
|---------------------------|------------------------|----------------------|--------------------------|

**Address:** 789 WASHINGTON ST, VALE, OR 97918**Parcel:** 18S45E19DD01300**Owner:** VALLEY FAMILY HEALTH CARE INC**Licensed Prof:** BURKE ELECTRIC INC**Category of Construction:** Commercial**Type of Work:** Alteration**Work Description:** Wiring (7) data drops - 6 exam rooms, and 1 hallway

|                           |                        |                      |                          |
|---------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000895-ELEC</b> | <b>Issued:</b> 8/20/26 | <b>Fees:</b> \$78.40 | <b>Valuation:</b> \$0.00 |
|---------------------------|------------------------|----------------------|--------------------------|

**Address:** 1475 FRONTIER LN, VALE, OR 97918**Parcel:** 18S45E2200300**Owner:** PERRY, CLINTON CALVIN**Licensed Prof:** STEPLETON ELECTRIC LLC**Category of Construction:** Commercial**Type of Work:** Alteration**Work Description:** Replace overhead meter base-

|                           |                        |                       |                          |
|---------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000904-ELEC</b> | <b>Issued:</b> 8/21/26 | <b>Fees:</b> \$112.00 | <b>Valuation:</b> \$0.00 |
|---------------------------|------------------------|-----------------------|--------------------------|

**Address:** 2200 BEULAH RD, JUNTURA, OR 97911**Parcel:** 21S38E01201**Owner:** WILLIAMS, BRADLEY D RV LIV TRT**Licensed Prof:** STEPLETON ELECTRIC LLC**Category of Construction:** Residential**Type of Work:** Alteration**Work Description:** replacing 200-amp to 400-amp service on SFD-

|                           |                        |                         |                          |
|---------------------------|------------------------|-------------------------|--------------------------|
| <b>541-26-000909-ELEC</b> | <b>Issued:</b> 8/26/26 | <b>Fees:</b> \$3,390.75 | <b>Valuation:</b> \$0.00 |
|---------------------------|------------------------|-------------------------|--------------------------|

**Address:** 770 SW 7TH PL, ONTARIO, OR 97914**Parcel:** 18S47E0800703**Owner:** LIFEWAYS INC**Licensed Prof:** CB CONST INC**Category of Construction:** Commercial**Type of Work:** New**Work Description:** New Medical office building - BUILDING C  
APPROVED PLANS TO BE ON SITE FOR ALL INSPECTIONS

NOTE : Permit does not include Limited energy

|                           |                        |                      |                            |
|---------------------------|------------------------|----------------------|----------------------------|
| <b>541-26-000913-ELEC</b> | <b>Issued:</b> 8/25/26 | <b>Fees:</b> \$72.80 | <b>Valuation:</b> \$200.00 |
|---------------------------|------------------------|----------------------|----------------------------|

**Address:** 1241 SW 4TH AVE, ONTARIO, OR 97914**Parcel:** 18S47E04CC06605**Owner:** CURREY, FRED T & KATHERINE E**Licensed Prof:** ADVANCE ENTERPRISES INC A CORP OF ID**Category of Construction:** Sign**Type of Work:** New**Work Description:** HOOK UP CABINET SIGN TO CUSTOMER PROVIDED POWER WITHIN 5 FT OF SIGN LOCATION

|                           |                        |                      |                          |
|---------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000916-ELEC</b> | <b>Issued:</b> 8/26/26 | <b>Fees:</b> \$67.20 | <b>Valuation:</b> \$0.00 |
|---------------------------|------------------------|----------------------|--------------------------|

**Address:** 105 SE 2ND ST, ONTARIO, OR 97914**Parcel:** 18S47E10BA01600**Owner:** HIERRO ZAVALA, GAUDENCIO**Licensed Prof:****Category of Construction:** Commercial**Type of Work:** Addition**Work Description:** one circuit for installing disconnect on replaced rooftop unit

| Commercial Electrical                                                       |  |                          |  |               |                       |
|-----------------------------------------------------------------------------|--|--------------------------|--|---------------|-----------------------|
| 541-26-000926-ELEC                                                          |  | Issued: 8/28/26          |  | Fees: \$89.60 | Valuation: \$0.00     |
| Address: 1741 HALE RD, VALE, OR 97918                                       |  | Parcel: 18S45E0701000    |  |               |                       |
| Owner: M & J DAIRY LLC                                                      |  |                          |  |               |                       |
| Licensed Prof: STEPLETON ELECTRIC LLC                                       |  |                          |  |               |                       |
| Category of Construction: Commercial                                        |  | Type of Work: Alteration |  |               |                       |
| Work Description: Service change on an old (existing barn on the dairy)     |  |                          |  |               |                       |
| 541-26-000928-ELEC                                                          |  | Issued: 8/27/26          |  | Fees: \$72.80 | Valuation: \$2,000.00 |
| Address: 581 SW 33RD ST, ONTARIO, OR 97914                                  |  | Parcel: 18S47E0704100    |  |               |                       |
| Owner: ONTARIO, CITY OF                                                     |  |                          |  |               |                       |
| Licensed Prof:                                                              |  |                          |  |               |                       |
| Category of Construction: Commercial                                        |  | Type of Work: Alteration |  |               |                       |
| Work Description: EXTEND 120V AND PULSAR CIRCUIT TO NEW DISPENSER LOCATION. |  |                          |  |               |                       |
| Commercial Electrical                                                       |  | 24 permits issued        |  | \$6,900.65    | \$173,454.00          |

| Commercial Mechanical     |  |                                                                                                                                                                                                                                                                                        |         |            |            |                 |              |
|---------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------|-----------------|--------------|
| 541-26-000395-MECH-01     |  | Issued:                                                                                                                                                                                                                                                                                | 8/27/26 | Fees:      | \$5,099.28 | Valuation:      | \$436,358.00 |
| Address:                  |  | 804 ADRIAN BLVD, NYSSA, OR 97913                                                                                                                                                                                                                                                       |         | Parcel:    |            | 19S47E32BC00100 |              |
| Owner:                    |  | SCHOOL DIST #26                                                                                                                                                                                                                                                                        |         |            |            |                 |              |
| Licensed Prof:            |  | AMERICAN MECHANICAL CORPORATION                                                                                                                                                                                                                                                        |         |            |            |                 |              |
| Category of Construction: |  | Type of Work:                                                                                                                                                                                                                                                                          |         |            |            |                 |              |
| Work Description:         |  | Mechanical part of the cafeteria renovation. - Painting cafeteria dining area and kitchen, new epoxy floor in kitchen, new millwork and kitchen equipment, new doors and frames in kitchen, and new folding door to storage 2.<br>Approved plans shall be on site for all inspections. |         |            |            |                 |              |
| Commercial Mechanical     |  | 1 permits issued                                                                                                                                                                                                                                                                       |         | \$5,099.28 |            | \$436,358.00    |              |

**Commercial Plumbing**

|                          |                       |                         |                                |
|--------------------------|-----------------------|-------------------------|--------------------------------|
| <b>541-26-000817-PLM</b> | <b>Issued:</b> 8/4/26 | <b>Fees:</b> \$1,995.10 | <b>Valuation:</b> \$286,938.00 |
|--------------------------|-----------------------|-------------------------|--------------------------------|

**Address:** 712 SW 7TH PL, ONTARIO, OR 97914**Parcel:** 18S47E0800106**Owner:** LIFEWAYS, INC**Licensed Prof:****Category of Construction:** Commercial**Type of Work:** New

**Work Description:** Plumbing for Building A  
 PERMT EXCLUDES EXTERIOR SEWER AND STORM-SEPARATE PERMIT REQUIRED

100 EXTERIOR WATER LINE

1 BACK FLOW

4 DRINKING FOUNTAINS

1 EXPANSION TANK

5 FLOOR DRAINS

1 HOSE BIB

3 PRIMERS

17 SINK/LAVS

2 URINALS

10 WATER CLOSTES

1 WATER HEATER

14,080 SF Medical Office Building: Outpatient Behavioral Health Facility with therapy spaces, shared services hub and fully equipped pharmacy. Two wings, separate entries and reception ares with a central connecting hub for staff services & larger group therapy spaces

|                          |                       |                      |                               |
|--------------------------|-----------------------|----------------------|-------------------------------|
| <b>541-26-000827-PLM</b> | <b>Issued:</b> 8/4/26 | <b>Fees:</b> \$67.20 | <b>Valuation:</b> \$19,000.00 |
|--------------------------|-----------------------|----------------------|-------------------------------|

**Address:** 76 NE GOODFELLOW ST, ONTARIO, OR 97914**Parcel:** 18S47E02CC01300**Owner:** CARRINGTON CAPITAL INVESTMENTS**Licensed Prof:****Category of Construction:** Commercial**Type of Work:** Replacement**Work Description:** New floor ink & bar sink

|                          |                       |                       |                               |
|--------------------------|-----------------------|-----------------------|-------------------------------|
| <b>541-26-000840-PLM</b> | <b>Issued:</b> 8/6/26 | <b>Fees:</b> \$201.60 | <b>Valuation:</b> \$18,000.00 |
|--------------------------|-----------------------|-----------------------|-------------------------------|

**Address:** 1462 SW 4TH AVE, ONTARIO, OR 97914**Parcel:** 18S47E0800100**Owner:** OREGON PARTNERS LLC**Licensed Prof:****Category of Construction:** Commercial**Type of Work:** Addition**Work Description:** Plumbing for 2 bathrooms & mop sink

| Commercial Plumbing                       |                                    |                         |                                               |
|-------------------------------------------|------------------------------------|-------------------------|-----------------------------------------------|
| 541-26-000896-PLM                         |                                    | Issued: 8/19/26         | Fees: \$67.20      Valuation: \$0.00          |
| Address: 151 SMITH ST, VALE, OR 97918     |                                    | Parcel: 18S45E19DD01000 |                                               |
| Owner: ECKHARDT PROPERTIES-VALE LLC       |                                    |                         |                                               |
| Licensed Prof: MICHAEL TRAVIS SMITH       |                                    |                         |                                               |
| Category of Construction:                 | Commercial                         | Type of Work:           | Alteration                                    |
| Work Description:                         | Running approx. 35ft of sewer line |                         |                                               |
| 541-26-000935-PLM                         |                                    | Issued: 8/31/26         | Fees: \$5,530.90      Valuation: \$767,691.00 |
| Address: 702 SUNSET DR, ONTARIO, OR 97914 |                                    | Parcel: 18S47E0800704   |                                               |
| Owner: LIFEWAYS INC                       |                                    |                         |                                               |
| Licensed Prof:                            |                                    |                         |                                               |
| Category of Construction:                 | Commercial                         | Type of Work:           | New                                           |
| Work Description:                         | Building C Plumbing.               |                         |                                               |
|                                           | Storm & Sewer utilities by others. |                         |                                               |
|                                           | 5 feet of water line               |                         |                                               |
|                                           |                                    |                         |                                               |
| Commercial Plumbing                       |                                    | 5 permits issued        | \$7,862.00      \$1,091,629.00                |

| Commercial Structural     |  |                                                                                                                                                                                                               |         |               |          |                 |             |
|---------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|----------|-----------------|-------------|
| 541-26-000783-STR         |  | Issued:                                                                                                                                                                                                       | 8/6/26  | Fees:         | \$320.81 | Valuation:      | \$9,900.00  |
| Address:                  |  | 2987 HARPER-WESTFALL RD, HARPER, OR 97906                                                                                                                                                                     |         | Parcel:       |          | 20S42E05BA00100 |             |
| Owner:                    |  | SCHOOL DIST #66                                                                                                                                                                                               |         |               |          |                 |             |
| Licensed Prof:            |  |                                                                                                                                                                                                               |         |               |          |                 |             |
| Category of Construction: |  | Commercial                                                                                                                                                                                                    |         | Type of Work: |          | Other           |             |
| Work Description:         |  | Exterior dimensional letters "HOME OF THE HORNETS" installed facing the track.<br>See attached engineered plans.<br>Approved stamped plans shall be on site for inspections.<br>Revised plans recived 8/31/26 |         |               |          |                 |             |
| 541-26-000839-STR         |  | Issued:                                                                                                                                                                                                       | 8/12/26 | Fees:         | \$519.05 | Valuation:      | \$18,000.00 |
| Address:                  |  | 101 S 11TH ST, NYSSA, OR 97913                                                                                                                                                                                |         | Parcel:       |          | 19S47E31A01000  |             |
| Owner:                    |  | SCHOOL DIST #26                                                                                                                                                                                               |         |               |          |                 |             |
| Licensed Prof:            |  |                                                                                                                                                                                                               |         |               |          |                 |             |
| Category of Construction: |  | Commercial                                                                                                                                                                                                    |         | Type of Work: |          | Alteration      |             |
| Work Description:         |  | Remodel of Boys restroom to split up and add a family bathroom opening to the office area per engineered plans<br><br>Approved plans shall be on site for all inspections.                                    |         |               |          |                 |             |
| Commercial Structural     |  | 2 permits issued                                                                                                                                                                                              |         | \$839.86      |          | \$27,900.00     |             |

**Residential Electrical**

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-25-001013-ELEC-01</b> | <b>Issued:</b> 8/12/26 | <b>Fees:</b> \$72.80 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 950 OVERSTREET RD, NYSSA, OR 97913**Parcel:** 21S46E0401700**Owner:** JONES, GREG & TERESA**Licensed Prof:****Category of Construction:****Type of Work:****Work Description:** Running (2) new circuits for addition

|                              |                        |                       |                          |
|------------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000194-ELEC-02</b> | <b>Issued:</b> 8/12/26 | <b>Fees:</b> \$436.80 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-----------------------|--------------------------|

**Address:** 2755 MITCHELL BUTTE RD, Nyssa, OR**Parcel:** 20S45E01701**Owner:** PAULSEN, CHRISTOPHER & ALLISON**Licensed Prof:** BURKE ELECTRIC INC**Category of Construction:****Type of Work:**

**Work Description:** Wiring of a New SFD- Two-story 6 bedrooms 4 bathrooms. 2,626 sq ft dwelling main level 1,483 sq foot second level, 1,521 sq ft garage, 72 and 264 sq ft covered patios.  
Total 5,966 sq ft

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000194-ELEC-03</b> | <b>Issued:</b> 8/13/26 | <b>Fees:</b> \$77.00 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 2755 MITCHELL BUTTE RD, Nyssa, OR**Parcel:** 20S45E01701**Owner:** PAULSEN, CHRISTOPHER & ALLISON**Licensed Prof:** BRENT ALLAN DUBOIS & LORINDA ANNE DUBOIS**Category of Construction:****Type of Work:****Work Description:** NEW SFD- Well pump installation

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000439-ELEC-01</b> | <b>Issued:</b> 8/12/26 | <b>Fees:</b> \$78.40 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 224 URY DR, VALE, OR 97918**Parcel:** 18S45E20BC06612**Owner:** STANDAGE, MARY ANN**Licensed Prof:** JANGULAS ELECTRICAL CONNECTIONS INC**Category of Construction:****Type of Work:****Work Description:** Temp Power for New SFD-

|                              |                        |                       |                          |
|------------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000444-ELEC-01</b> | <b>Issued:</b> 8/17/26 | <b>Fees:</b> \$235.20 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-----------------------|--------------------------|

**Address:** 574 ALDER RD, VALE, OR 97918**Parcel:** 18S45E19C00300**Owner:** ZEMMER, KEVIN L & MELANIE L**Licensed Prof:****Category of Construction:****Type of Work:**

**Work Description:** Wiring of a New detached residential garage, 32x36 permit-ready pole building with engineered retaining wall to support building.  
(1) 200-amp feeder (Underground), (1) 200-amp feeder or < with (10) branch circuits.

NOTE: Homeowner to do work themselves, Homeowner affidavit in STR permit

**Residential Electrical**

|                              |                        |                       |                          |
|------------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000535-ELEC-02</b> | <b>Issued:</b> 8/14/26 | <b>Fees:</b> \$240.80 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-----------------------|--------------------------|

**Address:** 907 SIERRA ST, VALE, OR 97918**Parcel:** 18S45E20BC06700**Owner:** PACKER, AMY R & CHAD D**Licensed Prof:** BURKE ELECTRIC INC**Category of Construction:****Type of Work:**

**Work Description:** Wiring of a new SFD 1310 sq ft dwelling, 450 sq ft garage, 308 sq ft covered patio.  
Approved plans shall be on site.

total sq. 2,068

|                              |                        |                       |                          |
|------------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000550-ELEC-02</b> | <b>Issued:</b> 8/14/26 | <b>Fees:</b> \$240.80 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-----------------------|--------------------------|

**Address:** 917 SIERRA ST, VALE, OR 97918**Parcel:** 18S45E20BC06800**Owner:** PACKER, AMY R & CHAD D**Licensed Prof:** BURKE ELECTRIC INC**Category of Construction:****Type of Work:**

**Work Description:** Wiring new SFD 1310 sq ft dwelling, 450 sq ft garage, 308 sq ft covered patio. 3-bedroom 2 bath. vented crawl space, Manual  
J/D/S attached, whole

total sq footage - 2,068

|                              |                       |                       |                          |
|------------------------------|-----------------------|-----------------------|--------------------------|
| <b>541-26-000629-ELEC-01</b> | <b>Issued:</b> 8/5/26 | <b>Fees:</b> \$296.80 | <b>Valuation:</b> \$0.00 |
|------------------------------|-----------------------|-----------------------|--------------------------|

**Address:** 932 14TH ST, VALE, OR 97918**Parcel:** 18S45E20BC06626**Owner:** WARRINGTON CONSTRUCTION CORP**Licensed Prof:** BURKE ELECTRIC INC**Category of Construction:****Type of Work:**

**Work Description:** Wiring New SFD. 1,592 sq feet dwelling 800 sq foot RV Garage 492 sq ft car garage 139 sq ft covered patio  
3 bedroom 2 full bath  
see engineering for RV Garage  
approved plans to be on site for all inspections.

Total sq. footage - 3,023

|                              |                        |                       |                          |
|------------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000635-ELEC-01</b> | <b>Issued:</b> 8/25/26 | <b>Fees:</b> \$184.80 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-----------------------|--------------------------|

**Address:** 4085 ALDER RD, VALE, OR**Parcel:** 18S44E1200101**Owner:** SCHNEIDER, TRAVIS**Licensed Prof:** VALE ELECTRIC INC**Category of Construction:****Type of Work:**

**Work Description:** (200amp) Service& Feeder for MFH - double wide  
BRH Home

NOTE: (1) 20amp circuit for construction power only

**Residential Electrical**

|                              |                       |                      |                          |
|------------------------------|-----------------------|----------------------|--------------------------|
| <b>541-26-000755-ELEC-02</b> | <b>Issued:</b> 8/4/26 | <b>Fees:</b> \$78.40 | <b>Valuation:</b> \$0.00 |
|------------------------------|-----------------------|----------------------|--------------------------|

**Address:** 920 CAMPBELL ST, VALE, OR 97918**Parcel:** 18S45E20BD05800**Owner:** WARRINGTON CONSTRUCTION CORP**Licensed Prof:** APPLE VALLEY ELECTRIC INC**Category of Construction:****Type of Work:****Work Description:** Temp Power ONLY

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000763-ELEC-01</b> | <b>Issued:</b> 8/28/26 | <b>Fees:</b> \$89.60 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 805 N 4TH ST, Nyssa, OR**Parcel:** 19S47E29CA00305**Owner:** NUNO HOMES LLC**Licensed Prof:** APPLE VALLEY ELECTRIC INC**Category of Construction:****Type of Work:****Work Description:** Temp Power ONLY for SFD-

|                              |                       |                       |                          |
|------------------------------|-----------------------|-----------------------|--------------------------|
| <b>541-26-000802-ELEC-01</b> | <b>Issued:</b> 8/6/26 | <b>Fees:</b> \$106.40 | <b>Valuation:</b> \$0.00 |
|------------------------------|-----------------------|-----------------------|--------------------------|

**Address:** 3510 AROCK RD, JORDAN VALLEY, OR 97910**Parcel:** 30S42E36B00200**Owner:** MENEZ, SCOTT W & GINA L**Licensed Prof:****Category of Construction:****Type of Work:****Work Description:** Wiring in (8) branch circuits 30x40 detached garage.

NOTE: Foundation is on permit # 541-25-001287-STR, Homeowner to do work themselves, for structural and electrical.

|                           |                       |                      |                          |
|---------------------------|-----------------------|----------------------|--------------------------|
| <b>541-26-000828-ELEC</b> | <b>Issued:</b> 8/5/26 | <b>Fees:</b> \$67.20 | <b>Valuation:</b> \$0.00 |
|---------------------------|-----------------------|----------------------|--------------------------|

**Address:** 672 NW 16TH ST, ONTARIO, OR 97914**Parcel:** 18S47E05AD02500**Owner:** CRUZ, MIGUEL ANGEL JR ETUX**Licensed Prof:****Category of Construction:** Single Family Dwelling**Type of Work:** Addition**Work Description:** New circuit for a/c unit

|                              |                        |                       |                          |
|------------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000850-ELEC-01</b> | <b>Issued:</b> 8/24/26 | <b>Fees:</b> \$179.20 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|-----------------------|--------------------------|

**Address:** 639 FOOTHILL DR, Ontario, OR**Parcel:** 18S46E0100300**Owner:** RTB FAMILY IRRECOVABLE TRUST**Licensed Prof:** STEPLETON ELECTRIC LLC**Category of Construction:****Type of Work:****Work Description:** 200-amp service& Feeder or < to a 1985 56x24 MODNE Double wide MFH on block and tie.

|                           |                        |                       |                          |
|---------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000857-ELEC</b> | <b>Issued:</b> 8/12/26 | <b>Fees:</b> \$212.80 | <b>Valuation:</b> \$0.00 |
|---------------------------|------------------------|-----------------------|--------------------------|

**Address:** 121 NW 2ND ST, ONTARIO, OR 97914**Parcel:** 18S47E04DD07900**Owner:** DOUBLE K RENTALS LLC**Licensed Prof:** STEPLETON ELECTRIC LLC**Category of Construction:** Single Family Dwelling**Type of Work:** Alteration**Work Description:** re-permitting wiring of home that electrical permit has expired. (1) service, and 22 circuits.

**Residential Electrical**

|                                                                                                                                                |                        |                                |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|------------------------------|
| <b>541-26-000858-ELEC</b>                                                                                                                      | <b>Issued:</b> 8/11/26 | <b>Fees:</b> \$95.20           | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 789 NW 4TH ST, ONTARIO, OR 97914                                                                                               |                        | <b>Parcel:</b> 18S47E04AD00900 |                              |
| <b>Owner:</b> BARRON, CHRISTINA M & DAVID                                                                                                      |                        |                                |                              |
| <b>Licensed Prof:</b>                                                                                                                          |                        |                                |                              |
| <b>Category of Construction:</b>                                                                                                               | Single Family Dwelling | <b>Type of Work:</b>           | Replacement                  |
| <b>Work Description:</b> Panel upgrade and add outlet by back door                                                                             |                        |                                |                              |
| <b>541-26-000869-ELEC</b>                                                                                                                      | <b>Issued:</b> 8/12/26 | <b>Fees:</b> \$106.40          | <b>Valuation:</b> \$2,000.00 |
| <b>Address:</b> 1270 SW 3RD AVE, ONTARIO, OR 97914                                                                                             |                        | <b>Parcel:</b> 18S47E04CC06601 |                              |
| <b>Owner:</b> BAKER, KENNETH & JOLENE                                                                                                          |                        |                                |                              |
| <b>Licensed Prof:</b>                                                                                                                          |                        |                                |                              |
| <b>Category of Construction:</b>                                                                                                               | Single Family Dwelling | <b>Type of Work:</b>           | Alteration                   |
| <b>Work Description:</b> 200 AMP SERVICE CHANGE AND 3 BRANCH CIRCUITS FOR ADDITION OF SMOKE DETECTORS AND REPLACING WORN OUT INTERIOR OUTLETS. |                        |                                |                              |
| <b>541-26-000885-ELEC</b>                                                                                                                      | <b>Issued:</b> 8/18/26 | <b>Fees:</b> \$89.60           | <b>Valuation:</b> \$100.00   |
| <b>Address:</b> 4116 WILLOW CREEK RD, IRONSIDE, OR 97908                                                                                       |                        | <b>Parcel:</b> 13S41E03000     |                              |
| <b>Owner:</b> MALHEUR INVESTORS LLC                                                                                                            |                        |                                |                              |
| <b>Licensed Prof:</b>                                                                                                                          |                        |                                |                              |
| <b>Category of Construction:</b>                                                                                                               | Single Family Dwelling | <b>Type of Work:</b>           | Addition                     |
| <b>Work Description:</b> 100 amp Service for water well only                                                                                   |                        |                                |                              |
| <b>541-26-000886-ELEC</b>                                                                                                                      | <b>Issued:</b> 8/18/26 | <b>Fees:</b> \$67.20           | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 1051 NW 2ND AVE, ONTARIO, OR 97914                                                                                             |                        | <b>Parcel:</b> 18S47E04CA00300 |                              |
| <b>Owner:</b> ERSKINE, TONIA D                                                                                                                 |                        |                                |                              |
| <b>Licensed Prof:</b> OREGON IDAHO ELECTRIC INC                                                                                                |                        |                                |                              |
| <b>Category of Construction:</b>                                                                                                               | Single Family Dwelling | <b>Type of Work:</b>           | Alteration                   |
| <b>Work Description:</b> (1) Branch circuit for mini split                                                                                     |                        |                                |                              |
| <b>541-26-000893-ELEC</b>                                                                                                                      | <b>Issued:</b> 8/19/26 | <b>Fees:</b> \$95.20           | <b>Valuation:</b> \$2,000.00 |
| <b>Address:</b> 325 NE 3RD ST, ONTARIO, OR 97914                                                                                               |                        | <b>Parcel:</b> 18S47E03CA05100 |                              |
| <b>Owner:</b> SATHER, L W & GLENDA FAM TRUST                                                                                                   |                        |                                |                              |
| <b>Licensed Prof:</b>                                                                                                                          |                        |                                |                              |
| <b>Category of Construction:</b>                                                                                                               | Single Family Dwelling | <b>Type of Work:</b>           | Alteration                   |
| <b>Work Description:</b> 100 AMP SERVICE CHANGE/UPGRADE                                                                                        |                        |                                |                              |
| <b>541-26-000898-ELEC</b>                                                                                                                      | <b>Issued:</b> 8/20/26 | <b>Fees:</b> \$179.20          | <b>Valuation:</b> \$0.00     |
| <b>Address:</b> 4830 N RD H, VALE, OR 97918                                                                                                    |                        | <b>Parcel:</b> 16S44E05400     |                              |
| <b>Owner:</b> BURRIS, MARY ANN                                                                                                                 |                        |                                |                              |
| <b>Licensed Prof:</b> STEPLETON ELECTRIC LLC                                                                                                   |                        |                                |                              |
| <b>Category of Construction:</b>                                                                                                               | Single Family Dwelling | <b>Type of Work:</b>           | Alteration                   |
| <b>Work Description:</b> Replace, move service, and replace feeder to shed.                                                                    |                        |                                |                              |

**Residential Electrical**

|                                                                                        |                              |                 |                         |                       |
|----------------------------------------------------------------------------------------|------------------------------|-----------------|-------------------------|-----------------------|
| 541-26-000899-ELEC                                                                     |                              | Issued: 8/20/26 | Fees: \$95.20           | Valuation: \$2,000.00 |
| Address: 3966 CLARK BLVD, ONTARIO, OR 97914                                            |                              |                 | Parcel: 18S47E1800600   |                       |
| Owner: SANDBERG, NATHAN                                                                |                              |                 |                         |                       |
| Licensed Prof:                                                                         |                              |                 |                         |                       |
| Category of Construction:                                                              | Detached Accessory Structure | Type of Work:   | Alteration              |                       |
| Work Description: 100 AMP SERVICE CHANGE AND 1 BRANCH CIRUIT FOR WELL PUMP.            |                              |                 |                         |                       |
| 541-26-000911-ELEC                                                                     |                              | Issued: 8/25/26 | Fees: \$179.20          | Valuation: \$2,000.00 |
| Address: 254 COACH LN, ONTARIO, OR 97914                                               |                              |                 | Parcel: 18S47E10AB00800 |                       |
| Owner: ELEVATE ONTARIO LLC                                                             |                              |                 |                         |                       |
| Licensed Prof: JANGULAS ELECTRICAL CONNECTIONS INC                                     |                              |                 |                         |                       |
| Category of Construction:                                                              | Manufactured Dwelling        | Type of Work:   | New                     |                       |
| Work Description: setting new metered service on a pole and feeding service to trailer |                              |                 |                         |                       |
| 541-26-000912-ELEC                                                                     |                              | Issued: 8/26/26 | Fees: \$212.80          | Valuation: \$0.00     |
| Address: 1201 PHILLIPS CIR, ONTARIO, OR 97914                                          |                              |                 | Parcel: 18S47E09CC03201 |                       |
| Owner: TKO HOMES BOISE LLC                                                             |                              |                 |                         |                       |
| Licensed Prof: BURKE ELECTRIC INC                                                      |                              |                 |                         |                       |
| Category of Construction:                                                              | Single Family Dwelling       | Type of Work:   | New                     |                       |
| Work Description: Wiring of a new SFD- total sq. footage - 1,544                       |                              |                 |                         |                       |
| 541-26-000918-ELEC                                                                     |                              | Issued: 8/26/26 | Fees: \$89.60           | Valuation: \$0.00     |
| Address: 574 ALDER RD, VALE, OR 97918                                                  |                              |                 | Parcel: 18S45E19C00300  |                       |
| Owner: ZEMMER, KEVIN L & MELANIE L                                                     |                              |                 |                         |                       |
| Licensed Prof: STEPLETON ELECTRIC LLC                                                  |                              |                 |                         |                       |
| Category of Construction:                                                              | Single Family Dwelling       | Type of Work:   | Alteration              |                       |
| Work Description: 200-amp service change- on SFD (Service to tie into permitted shop)  |                              |                 |                         |                       |
| 541-26-000920-ELEC                                                                     |                              | Issued: 8/27/26 | Fees: \$67.20           | Valuation: \$1,000.00 |
| Address: 84 NW 18TH ST, ONTARIO, OR 97914                                              |                              |                 | Parcel: 18S47E05DB08500 |                       |
| Owner: KRESSLY, GARRY & CHRISTINA TRT                                                  |                              |                 |                         |                       |
| Licensed Prof:                                                                         |                              |                 |                         |                       |
| Category of Construction:                                                              | Single Family Dwelling       | Type of Work:   | Alteration              |                       |
| Work Description: 1 BRANCH CIRCUIT FOR NEW DUCTLESS SPLIT                              |                              |                 |                         |                       |
| 541-26-000921-ELEC                                                                     |                              | Issued: 8/31/26 | Fees: \$89.60           | Valuation: \$0.00     |
| Address: 199 S OREGON ST, ONTARIO, OR 97914                                            |                              |                 | Parcel: 18S47E03CC06300 |                       |
| Owner: THE EMPIRE LLC                                                                  |                              |                 |                         |                       |
| Licensed Prof: BURKE ELECTRIC INC                                                      |                              |                 |                         |                       |
| Category of Construction:                                                              | Single Family Dwelling       | Type of Work:   | Alteration              |                       |
| Work Description: (1) 200-amp service change                                           |                              |                 |                         |                       |

| Residential Electrical    |                                    |                   |            |                 |
|---------------------------|------------------------------------|-------------------|------------|-----------------|
| 541-26-000922-ELEC        |                                    | Issued:           | 8/31/26    |                 |
| Fees:                     |                                    | \$89.60           | Valuation: | \$0.00          |
| Address:                  | 271 S OREGON ST, ONTARIO, OR 97914 |                   | Parcel:    | 18S47E10BB01100 |
| Owner:                    | TRIPLE E PROPERTIES LLC            |                   |            |                 |
| Licensed Prof:            | BURKE ELECTRIC INC                 |                   |            |                 |
| Category of Construction: | Single Family Dwelling             | Type of Work:     | Alteration |                 |
| Work Description:         | 200-amp service change             |                   |            |                 |
| 541-26-000923-ELEC        |                                    | Issued:           | 8/31/26    |                 |
| Fees:                     |                                    | \$89.60           | Valuation: | \$0.00          |
| Address:                  | 281 S OREGON ST, ONTARIO, OR 97914 |                   | Parcel:    | 18S47E10BB01000 |
| Owner:                    | TRIPLE E PROPERTIES LLC            |                   |            |                 |
| Licensed Prof:            | BURKE ELECTRIC INC                 |                   |            |                 |
| Category of Construction: | Single Family Dwelling             | Type of Work:     | Alteration |                 |
| Work Description:         | 200-amp service change             |                   |            |                 |
|                           |                                    |                   |            |                 |
| Residential Electrical    |                                    | 29 permits issued |            |                 |
|                           |                                    | \$4,142.60        |            | \$9,100.00      |

| Residential Manufactured Dwelling                                    |  |                       |                |                   |
|----------------------------------------------------------------------|--|-----------------------|----------------|-------------------|
| 541-26-000767-MD-01                                                  |  | Issued: 8/5/26        | Fees: \$595.60 | Valuation: \$0.00 |
| Address: 632 CANYON TWO RD, ONTARIO, OR 97914                        |  | Parcel: 17S46E2500801 |                |                   |
| Owner: DAVID & SUSAN HARRIS                                          |  |                       |                |                   |
| Licensed Prof:                                                       |  |                       |                |                   |
| Category of Construction:                                            |  | Type of Work:         |                |                   |
| Work Description: 2005 Champion MFH on Foundation -                  |  |                       |                |                   |
| 541-26-000850-MD                                                     |  | Issued: 8/7/26        | Fees: \$595.60 | Valuation: \$0.00 |
| Address: 639 FOOTHILL DR, Ontario, OR                                |  | Parcel: 18S46E0100300 |                |                   |
| Owner: RTB FAMILY IRRECOVABLE TRUST                                  |  |                       |                |                   |
| Licensed Prof: A PLUS 1 CONSTRUCTION LLC                             |  |                       |                |                   |
| Category of Construction: Manufactured Dwelling                      |  | Type of Work: New     |                |                   |
| Work Description: 1985 56x24 MODNE Double wide MFH on block and tie. |  |                       |                |                   |
| 541-26-000877-MD                                                     |  | Issued: 8/14/26       | Fees: \$595.60 | Valuation: \$0.00 |
| Address: 9225 TEN MILE RD, MC DERMITT, OR 89421                      |  | Parcel: 40S43E00500   |                |                   |
| Owner: HARRY, TJ & C REV FAM TRT 50%                                 |  |                       |                |                   |
| Licensed Prof: JENSEN HOMES INC A CORPORATION OF IDAHO               |  |                       |                |                   |
| Category of Construction: Manufactured Dwelling                      |  | Type of Work: New     |                |                   |
| Work Description: New 2025 MFH on a Block and Tie (double wide)      |  |                       |                |                   |
|                                                                      |  |                       |                |                   |
| Residential Manufactured Dwelling                                    |  | 3 permits issued      | \$1,786.80     | \$0.00            |

**Residential Mechanical**

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-25-001013-MECH-01</b> | <b>Issued:</b> 8/17/26 | <b>Fees:</b> \$61.60 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 950 OVERSTREET RD, NYSSA, OR 97913**Parcel:** 21S46E0401700**Owner:** JONES, GREG & TERESA**Licensed Prof:****Category of Construction:****Type of Work:**

**Work Description:** extending duct work from existing A/C & heating system, and adding (1) single exhaust fan for 14 feet by 12 feet engineered master Bath addition 168 sq feet  
Approved plans shall be on site for all inspections.

Homeowner to do work themselves, affidavit in electrical permit docs.

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000257-MECH-01</b> | <b>Issued:</b> 8/21/26 | <b>Fees:</b> \$61.60 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 210 SAGEBRUSH LN, ONTARIO, OR 97914**Parcel:** 17S47E10D01001**Owner:** HOOLEY, DWIGHT SR & ESTHER TRT**Licensed Prof:** COMFORT ZONE HEATING & COOLING LLC OF IDAHO**Category of Construction:****Type of Work:****Work Description:** New SFD- Running interior gas linesfor fireplace-

|                              |                        |                      |                          |
|------------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000544-MECH-01</b> | <b>Issued:</b> 8/25/26 | <b>Fees:</b> \$61.60 | <b>Valuation:</b> \$0.00 |
|------------------------------|------------------------|----------------------|--------------------------|

**Address:** 792 N 17TH ST, VALE, OR 97918**Parcel:** 18S45E20CB01702**Owner:** HELMICK, BRUCE ETAL**Licensed Prof:** POLECREEK LLC**Category of Construction:****Type of Work:****Work Description:** 1978 double wide moved onto site- Running (1) interior gas line from meter to water heater

|                           |                       |                      |                               |
|---------------------------|-----------------------|----------------------|-------------------------------|
| <b>541-26-000822-MECH</b> | <b>Issued:</b> 8/3/26 | <b>Fees:</b> \$61.60 | <b>Valuation:</b> \$20,714.00 |
|---------------------------|-----------------------|----------------------|-------------------------------|

**Address:** 1649 THUNDEREGG BLVD, NYSSA, OR 97913**Parcel:** 19S47E30A00700**Owner:** ASHBY, MARK C & BRANDY L**Licensed Prof:****Category of Construction:** Single Family Dwelling**Type of Work:** Replacement**Work Description:** Replace Furnace and AC

|                           |                       |                       |                               |
|---------------------------|-----------------------|-----------------------|-------------------------------|
| <b>541-26-000831-MECH</b> | <b>Issued:</b> 8/5/26 | <b>Fees:</b> \$133.28 | <b>Valuation:</b> \$15,920.00 |
|---------------------------|-----------------------|-----------------------|-------------------------------|

**Address:** 932 14TH ST, VALE, OR 97918**Parcel:** 18S45E20BC06626**Owner:** TKO HOMES BOISE LLC**Licensed Prof:****Category of Construction:** Single Family Dwelling**Type of Work:** New**Work Description:** install complete hvac work in new construction home

**Residential Mechanical**

|                                                                                                                                                                                         |                        |                                  |          |                   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|----------|-------------------|-------------|
| <b>541-26-000832-MECH</b>                                                                                                                                                               | <b>Issued:</b> 8/10/26 | <b>Fees:</b>                     | \$61.60  | <b>Valuation:</b> | \$0.00      |
| <b>Address:</b> 3984 KOCHSMEIER RD, VALE, OR 97918                                                                                                                                      |                        |                                  |          |                   |             |
| <b>Owner:</b> FLYING W RANCH IRREVOC TRUST                                                                                                                                              |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b> FARMERS SUPPLY COOPERATIVE                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                 |                        | <b>Type of Work:</b> Alteration  |          |                   |             |
| <b>Work Description:</b> FLOODPLAIN-TANK SHALL BE ANCHORED<br>GENERATOR REQUIRES A PERMIT AND SHALL BE ELEVATED OUT OF THE FLOOD PLAIN<br>Running approx. 70ft of LPG Line to generator |                        |                                  |          |                   |             |
| <b>541-26-000835-MECH</b>                                                                                                                                                               | <b>Issued:</b> 8/5/26  | <b>Fees:</b>                     | \$136.64 | <b>Valuation:</b> | \$37,557.00 |
| <b>Address:</b> 3776 GREENFIELD RD, VALE, OR 97918                                                                                                                                      |                        |                                  |          |                   |             |
| <b>Owner:</b> BOND, JUDITH L FAMILY TRUST                                                                                                                                               |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b>                                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                 |                        | <b>Type of Work:</b> New         |          |                   |             |
| <b>Work Description:</b> Install 4 Zone Mitsubishi Hyper Heat Ductless Heat pump and five port branch box                                                                               |                        |                                  |          |                   |             |
| <b>541-26-000836-MECH</b>                                                                                                                                                               | <b>Issued:</b> 8/5/26  | <b>Fees:</b>                     | \$61.60  | <b>Valuation:</b> | \$1,045.00  |
| <b>Address:</b> 4430 CASA RIO DR, ONTARIO, OR 97914                                                                                                                                     |                        |                                  |          |                   |             |
| <b>Owner:</b> WINCHELL, DEA MARIE                                                                                                                                                       |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b>                                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                 |                        | <b>Type of Work:</b> Addition    |          |                   |             |
| <b>Work Description:</b> Using customer supplied black iron pipe - Install gas piping to service kitchen range                                                                          |                        |                                  |          |                   |             |
| <b>541-26-000837-MECH</b>                                                                                                                                                               | <b>Issued:</b> 8/5/26  | <b>Fees:</b>                     | \$61.60  | <b>Valuation:</b> | \$6,993.00  |
| <b>Address:</b> 451 THAYER DR, ONTARIO, OR 97914                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Owner:</b> KING, LANCE C & CINDY A                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b>                                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                 |                        | <b>Type of Work:</b> New         |          |                   |             |
| <b>Work Description:</b> Install Reznor unit heater                                                                                                                                     |                        |                                  |          |                   |             |
| <b>541-26-000853-MECH</b>                                                                                                                                                               | <b>Issued:</b> 8/10/26 | <b>Fees:</b>                     | \$61.60  | <b>Valuation:</b> | \$0.00      |
| <b>Address:</b> 451 THAYER DR, ONTARIO, OR 97914                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Owner:</b> KING, LANCE C & CINDY A                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b> FARMERS SUPPLY COOPERATIVE                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Detached Accessory Structure                                                                                                                           |                        | <b>Type of Work:</b> Alteration  |          |                   |             |
| <b>Work Description:</b> Set 1000gal to a shop, trench like approx. 15ft to shop                                                                                                        |                        |                                  |          |                   |             |
| <b>541-26-000855-MECH</b>                                                                                                                                                               | <b>Issued:</b> 8/11/26 | <b>Fees:</b>                     | \$61.60  | <b>Valuation:</b> | \$10,752.00 |
| <b>Address:</b> 652 15TH ST, VALE, OR 97918                                                                                                                                             |                        |                                  |          |                   |             |
| <b>Owner:</b> HICKS, PATRICIA A                                                                                                                                                         |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b>                                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                 |                        | <b>Type of Work:</b> Replacement |          |                   |             |
| <b>Work Description:</b> Replace heat pump like for like.                                                                                                                               |                        |                                  |          |                   |             |

**Residential Mechanical**

|                                                                                         |                        |                                |                       |                               |
|-----------------------------------------------------------------------------------------|------------------------|--------------------------------|-----------------------|-------------------------------|
| <b>541-26-000880-MECH</b>                                                               |                        | <b>Issued:</b> 8/16/26         | <b>Fees:</b> \$133.28 | <b>Valuation:</b> \$14,000.00 |
| <b>Address:</b> 907 SIERRA ST, VALE, OR 97918                                           |                        | <b>Parcel:</b> 18S45E20BC06700 |                       |                               |
| <b>Owner:</b> PACKER DEVELOPMENT LLC                                                    |                        |                                |                       |                               |
| <b>Licensed Prof:</b>                                                                   |                        |                                |                       |                               |
| <b>Category of Construction:</b>                                                        | Single Family Dwelling | <b>Type of Work:</b>           | New                   |                               |
| <b>Work Description:</b> install complete hvac work in new construction home            |                        |                                |                       |                               |
| <b>541-26-000881-MECH</b>                                                               |                        | <b>Issued:</b> 8/16/26         | <b>Fees:</b> \$133.28 | <b>Valuation:</b> \$14,000.00 |
| <b>Address:</b> 917 SIERRA ST, VALE, OR 97918                                           |                        | <b>Parcel:</b> 18S45E20BC06800 |                       |                               |
| <b>Owner:</b> PACKER DEVELOPMENT LLC                                                    |                        |                                |                       |                               |
| <b>Licensed Prof:</b>                                                                   |                        |                                |                       |                               |
| <b>Category of Construction:</b>                                                        | Single Family Dwelling | <b>Type of Work:</b>           | New                   |                               |
| <b>Work Description:</b> install complete hvac work in new construction home            |                        |                                |                       |                               |
| <b>541-26-000891-MECH</b>                                                               |                        | <b>Issued:</b> 8/19/26         | <b>Fees:</b> \$61.60  | <b>Valuation:</b> \$1,000.00  |
| <b>Address:</b> 4262 REMUDA LN, ONTARIO, OR 97914                                       |                        | <b>Parcel:</b> 17S47E3101204   |                       |                               |
| <b>Owner:</b> PETERSEN, ROBERT & KATHY TRUST                                            |                        |                                |                       |                               |
| <b>Licensed Prof:</b>                                                                   |                        |                                |                       |                               |
| <b>Category of Construction:</b>                                                        | Manufactured Dwelling  | <b>Type of Work:</b>           | Other                 |                               |
| <b>Work Description:</b> Install underground gas line 40 feet from LP tank to 1 outlet. |                        |                                |                       |                               |
| <b>541-26-000905-MECH</b>                                                               |                        | <b>Issued:</b> 8/24/26         | <b>Fees:</b> \$61.60  | <b>Valuation:</b> \$5,000.00  |
| <b>Address:</b> 2755 MITCHELL BUTTE RD, NYSSA, OR 97913                                 |                        | <b>Parcel:</b> 20S45E01701     |                       |                               |
| <b>Owner:</b> PAULSEN, CHRISTOPHER & ALLISON                                            |                        |                                |                       |                               |
| <b>Licensed Prof:</b>                                                                   |                        |                                |                       |                               |
| <b>Category of Construction:</b>                                                        | Single Family Dwelling | <b>Type of Work:</b>           | New                   |                               |
| <b>Work Description:</b> Install fireplace                                              |                        |                                |                       |                               |
| <b>541-26-000919-MECH</b>                                                               |                        | <b>Issued:</b> 8/27/26         | <b>Fees:</b> \$61.60  | <b>Valuation:</b> \$0.00      |
| <b>Address:</b> 562 CLARK ST, VALE, OR 97918                                            |                        | <b>Parcel:</b> 18S45E30AA08400 |                       |                               |
| <b>Owner:</b> LODZINSKI, CECILIA                                                        |                        |                                |                       |                               |
| <b>Licensed Prof:</b> EVERKUHL HEATING AND COOLING LLC                                  |                        |                                |                       |                               |
| <b>Category of Construction:</b>                                                        | Single Family Dwelling | <b>Type of Work:</b>           | Alteration            |                               |
| <b>Work Description:</b> Replacing electrical furnace and A/C                           |                        |                                |                       |                               |
| <b>541-26-000936-MECH</b>                                                               |                        | <b>Issued:</b> 8/31/26         | <b>Fees:</b> \$61.60  | <b>Valuation:</b> \$8,603.00  |
| <b>Address:</b> 906 ELM AVE 85, NYSSA, OR 97913                                         |                        | <b>Parcel:</b> 19S47E29CB00200 |                       |                               |
| <b>Owner:</b> SPARKS, DAVID                                                             |                        |                                |                       |                               |
| <b>Licensed Prof:</b>                                                                   |                        |                                |                       |                               |
| <b>Category of Construction:</b>                                                        | Single Family Dwelling | <b>Type of Work:</b>           | Replacement           |                               |
| <b>Work Description:</b> Remove and replace electric furnace and heat pump              |                        |                                |                       |                               |

**Permits Issued:**

|                               |                          |                   |                     |
|-------------------------------|--------------------------|-------------------|---------------------|
| <b>Residential Mechanical</b> | <b>17 permits issued</b> | <b>\$1,337.28</b> | <b>\$135,584.00</b> |
|-------------------------------|--------------------------|-------------------|---------------------|

**Residential Plumbing**

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|-----------------------------|-----------------------|-----------------------|--------------------------|
| <b>541-24-000297-PLM-01</b> | <b>Issued:</b> 8/3/26 | <b>Fees:</b> \$358.40 | <b>Valuation:</b> \$0.00 |
|-----------------------------|-----------------------|-----------------------|--------------------------|

**Address:** 23 E 1ST ST, NYSSA, OR 97913**Parcel:** 19S47E32AA04000**Owner:** RODRIGUEZ, HUMBERTO A**Licensed Prof:****Category of Construction:****Type of Work:****Work Description:** NEW SFD- 800 sf dwelling with 232sf covered patio. 2 bedroom 1 bath, no garage.

|                             |                        |                      |                          |
|-----------------------------|------------------------|----------------------|--------------------------|
| <b>541-25-001013-PLM-01</b> | <b>Issued:</b> 8/13/26 | <b>Fees:</b> \$89.60 | <b>Valuation:</b> \$0.00 |
|-----------------------------|------------------------|----------------------|--------------------------|

**Address:** 950 OVERSTREET RD, NYSSA, OR 97913**Parcel:** 21S46E0401700**Owner:** JONES, GREG & TERESA**Licensed Prof:** TREASURE VALLEY PLUMBING & DRAIN SVC INC**Category of Construction:****Type of Work:****Work Description:** Remodel 14x12 bath remodel - (4) plumbing fixtures

(2) Lav's

(1) water closet

(1) Shower

|                             |                        |                       |                          |
|-----------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000194-PLM-01</b> | <b>Issued:</b> 8/12/26 | <b>Fees:</b> \$151.20 | <b>Valuation:</b> \$0.00 |
|-----------------------------|------------------------|-----------------------|--------------------------|

**Address:** 2755 MITCHELL BUTTE RD, Nyssa, OR**Parcel:** 20S45E01701**Owner:** PAULSEN, CHRISTOPHER & ALLISON**Licensed Prof:** BRENT ALLAN DUBOIS & LORINDA ANNE DUBOIS**Category of Construction:****Type of Work:****Work Description:** NEW SFD- Running 283ft of water service from house to well

Note : From house to pressure tank only.

|                             |                        |                       |                          |
|-----------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000194-PLM-02</b> | <b>Issued:</b> 8/19/26 | <b>Fees:</b> \$627.20 | <b>Valuation:</b> \$0.00 |
|-----------------------------|------------------------|-----------------------|--------------------------|

**Address:** 2755 MITCHELL BUTTE RD, Nyssa, OR**Parcel:** 20S45E01701**Owner:** PAULSEN, CHRISTOPHER & ALLISON**Licensed Prof:** TREASURE VALLEY PLUMBING & DRAIN SVC INC**Category of Construction:****Type of Work:****Work Description:** Plumbing of new SFD- (4) bathrooms, (1) Kitchen

|                          |                        |                       |                          |
|--------------------------|------------------------|-----------------------|--------------------------|
| <b>541-26-000686-PLM</b> | <b>Issued:</b> 8/27/26 | <b>Fees:</b> \$515.20 | <b>Valuation:</b> \$0.00 |
|--------------------------|------------------------|-----------------------|--------------------------|

**Address:** 92 NW 2ND AVE #05, ONTARIO, OR 97914**Parcel:** 18S47E03CB06800**Owner:** WILLIAMS-BARNARD, JEANNINE L**Licensed Prof:** MCCREA UNDERGROUND LLC**Category of Construction:** Single Family Dwelling**Type of Work:** New**Work Description:** New Duplex- (1) Bath, (1) Kitchen on each side- Running approx. 10ft of water service, and 20ft of sewer service.

**Residential Plumbing**

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| <b>541-26-000687-PLM</b>                                                                                                                         |                                 | <b>Issued:</b> 8/27/26         | <b>Fees:</b> \$291.20 | <b>Valuation:</b> \$0.00 |
| <b>Address:</b> 92 NW 2ND AVE #04, ONTARIO, OR 97914                                                                                             |                                 | <b>Parcel:</b> 18S47E03CB06800 |                       |                          |
| <b>Owner:</b> WILLIAMS-BARNARD, JEANNINE L                                                                                                       |                                 |                                |                       |                          |
| <b>Licensed Prof:</b> MCCREA UNDERGROUND LLC                                                                                                     |                                 |                                |                       |                          |
| <b>Category of Construction:</b> Townhouses                                                                                                      | <b>Type of Work:</b> New        |                                |                       |                          |
| <b>Work Description:</b> Barnard Townhouses- (North Unit)- (1) bathroom, (1) kitchen- Running 10ft of water service, and 20ft of sewer service.  |                                 |                                |                       |                          |
| <b>541-26-000688-PLM</b>                                                                                                                         |                                 | <b>Issued:</b> 8/27/26         | <b>Fees:</b> \$291.20 | <b>Valuation:</b> \$0.00 |
| <b>Address:</b> 92 NW 2ND AVE #03, ONTARIO, OR 97914                                                                                             |                                 | <b>Parcel:</b> 18S47E03CB06800 |                       |                          |
| <b>Owner:</b> WILLIAMS-BARNARD, JEANNINE L                                                                                                       |                                 |                                |                       |                          |
| <b>Licensed Prof:</b> AMERICAN ROOTER & DRAIN LLC                                                                                                |                                 |                                |                       |                          |
| <b>Category of Construction:</b> Townhouses                                                                                                      | <b>Type of Work:</b> New        |                                |                       |                          |
| <b>Work Description:</b> Barnard Townhouses- (Middle Unit)- (1) bathroom, (1) kitchen- Running 10ft of water service, and 20ft of sewer service. |                                 |                                |                       |                          |
| <b>541-26-000689-PLM</b>                                                                                                                         |                                 | <b>Issued:</b> 8/27/26         | <b>Fees:</b> \$291.20 | <b>Valuation:</b> \$0.00 |
| <b>Address:</b> 92 NW 2ND AVE #02, ONTARIO, OR 97914                                                                                             |                                 | <b>Parcel:</b> 18S47E03CB06800 |                       |                          |
| <b>Owner:</b> WILLIAMS-BARNARD, JEANNINE L                                                                                                       |                                 |                                |                       |                          |
| <b>Licensed Prof:</b> MCCREA UNDERGROUND LLC                                                                                                     |                                 |                                |                       |                          |
| <b>Category of Construction:</b> Townhouses                                                                                                      | <b>Type of Work:</b> New        |                                |                       |                          |
| <b>Work Description:</b> Barnard Townhouses- (South Unit)- (1) bathroom, (1) kitchen- Running 10ft of water service, and 20ft of sewer service.  |                                 |                                |                       |                          |
| <b>541-26-000755-PLM-01</b>                                                                                                                      |                                 | <b>Issued:</b> 8/10/26         | <b>Fees:</b> \$403.20 | <b>Valuation:</b> \$0.00 |
| <b>Address:</b> 920 CAMPBELL ST, VALE, OR 97918                                                                                                  |                                 | <b>Parcel:</b> 18S45E20BD05800 |                       |                          |
| <b>Owner:</b> WARRINGTON CONSTRUCTION CORP                                                                                                       |                                 |                                |                       |                          |
| <b>Licensed Prof:</b> TREASURE VALLEY PLUMBING & DRAIN SVC INC                                                                                   |                                 |                                |                       |                          |
| <b>Category of Construction:</b>                                                                                                                 | <b>Type of Work:</b>            |                                |                       |                          |
| <b>Work Description:</b> Plumbing in (2) bath, (1) kitchen and 20ft of water service, and 30ft of sewer service. for New a SFD.                  |                                 |                                |                       |                          |
| <b>541-26-000829-PLM</b>                                                                                                                         |                                 | <b>Issued:</b> 8/5/26          | <b>Fees:</b> \$67.20  | <b>Valuation:</b> \$0.00 |
| <b>Address:</b> 301 N 5TH ST, NYSSA, OR 97913                                                                                                    |                                 | <b>Parcel:</b> 19S47E32BA01600 |                       |                          |
| <b>Owner:</b> ELGUEZABAL, MARY ANN                                                                                                               |                                 |                                |                       |                          |
| <b>Licensed Prof:</b> TREASURE VALLEY PLUMBING & DRAIN SVC INC                                                                                   |                                 |                                |                       |                          |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                          | <b>Type of Work:</b> Alteration |                                |                       |                          |
| <b>Work Description:</b> Replace 70ft sewer line from house to tap                                                                               |                                 |                                |                       |                          |
| <b>541-26-000830-PLM</b>                                                                                                                         |                                 | <b>Issued:</b> 8/5/26          | <b>Fees:</b> \$67.20  | <b>Valuation:</b> \$0.00 |
| <b>Address:</b> 624 W MAIN ST, VALE, OR 97918                                                                                                    |                                 | <b>Parcel:</b> 18S45E30AD01100 |                       |                          |
| <b>Owner:</b> CABIN CREEK INVESTMENTS LLC                                                                                                        |                                 |                                |                       |                          |
| <b>Licensed Prof:</b> TREASURE VALLEY PLUMBING & DRAIN SVC INC                                                                                   |                                 |                                |                       |                          |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                          | <b>Type of Work:</b> Alteration |                                |                       |                          |
| <b>Work Description:</b> Install backflow device on irrigation system-                                                                           |                                 |                                |                       |                          |

**Residential Plumbing**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|----------|-------------------|-------------|
| <b>541-26-000850-PLM-01</b>                                                                                                                                                                  | <b>Issued:</b> 8/20/26 | <b>Fees:</b>                     | \$168.00 | <b>Valuation:</b> | \$0.00      |
| <b>Address:</b> 639 FOOTHILL DR, Ontario, OR                                                                                                                                                 |                        | <b>Parcel:</b> 18S46E0100300     |          |                   |             |
| <b>Owner:</b> RTB FAMILY IRRECOVABLE TRUST                                                                                                                                                   |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b> DUSTY B LLC                                                                                                                                                            |                        |                                  |          |                   |             |
| <b>Category of Construction:</b>                                                                                                                                                             |                        | <b>Type of Work:</b>             |          |                   |             |
| <b>Work Description:</b> 1985 56x24 MODNE Double wide MFH on block and tie. - Running approx. 75ft of waterline, and running approx. 100ft of sewer, and (2) hose bibs on each side of home. |                        |                                  |          |                   |             |
| <b>541-26-000872-PLM</b>                                                                                                                                                                     | <b>Issued:</b> 8/13/26 | <b>Fees:</b>                     | \$134.40 | <b>Valuation:</b> | \$10,260.00 |
| <b>Address:</b> 624 NW 19TH ST, ONTARIO, OR 97914                                                                                                                                            |                        | <b>Parcel:</b> 18S47E05AC03800   |          |                   |             |
| <b>Owner:</b> WILSON, MATTHEW P                                                                                                                                                              |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b>                                                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                      |                        | <b>Type of Work:</b> Replacement |          |                   |             |
| <b>Work Description:</b> Replace all water lines in unit 622.                                                                                                                                |                        |                                  |          |                   |             |
| <b>541-26-000878-PLM</b>                                                                                                                                                                     | <b>Issued:</b> 8/18/26 | <b>Fees:</b>                     | \$201.60 | <b>Valuation:</b> | \$0.00      |
| <b>Address:</b> 792 N 17TH ST, VALE, OR 97918                                                                                                                                                |                        | <b>Parcel:</b> 18S45E20CB01702   |          |                   |             |
| <b>Owner:</b> HELMICK, BRUCE ETAL                                                                                                                                                            |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b> POLECREEK LLC                                                                                                                                                          |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Manufactured Dwelling                                                                                                                                       |                        | <b>Type of Work:</b> Alteration  |          |                   |             |
| <b>Work Description:</b> Repipe on MFH 9 fixtures                                                                                                                                            |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
|                                                                                                                                                                                              |                        |                                  |          |                   |             |
| <b>541-26-000884-PLM</b>                                                                                                                                                                     | <b>Issued:</b> 8/17/26 | <b>Fees:</b>                     | \$67.20  | <b>Valuation:</b> | \$0.00      |
| <b>Address:</b> 170 NE 2ND ST, ONTARIO, OR 97914                                                                                                                                             |                        | <b>Parcel:</b> 18S47E03CD02900   |          |                   |             |
| <b>Owner:</b> HERNANDEZ, ANDRES JR                                                                                                                                                           |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b> TREASURE VALLEY PLUMBING & DRAIN SVC INC                                                                                                                               |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                      |                        | <b>Type of Work:</b> Alteration  |          |                   |             |
| <b>Work Description:</b> Replace approximately 60ft of waterline from meter to house.                                                                                                        |                        |                                  |          |                   |             |
| <b>541-26-000887-PLM</b>                                                                                                                                                                     | <b>Issued:</b> 8/18/26 | <b>Fees:</b>                     | \$67.20  | <b>Valuation:</b> | \$0.00      |
| <b>Address:</b> 309 SW 12TH ST, ONTARIO, OR 97914                                                                                                                                            |                        | <b>Parcel:</b> 18S47E04CC07500   |          |                   |             |
| <b>Owner:</b> OAKES, GARY R & NANCY L                                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Licensed Prof:</b>                                                                                                                                                                        |                        |                                  |          |                   |             |
| <b>Category of Construction:</b> Single Family Dwelling                                                                                                                                      |                        | <b>Type of Work:</b> Replacement |          |                   |             |
| <b>Work Description:</b> Replacement of water heater                                                                                                                                         |                        |                                  |          |                   |             |

**Residential Plumbing**

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
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| <b>541-26-000888-PLM</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Issued:</b> 8/19/26         | <b>Fees:</b> \$67.20    | <b>Valuation:</b> \$10,000.00 |
| <b>Address:</b> 1650 SW 1ST PL, ONTARIO, OR 97914    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Parcel:</b> 18S47E05DD04300 |                         |                               |
| <b>Owner:</b> RIOJAS, VELMA                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Licensed Prof:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Category of Construction:</b>                     | Single Family Dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Type of Work:</b>           | Repair                  |                               |
| <b>Work Description:</b>                             | Excavate as required to expose the existing water service line and remove the existing service from the water meter to the building. Install a new water service line of approved material and size, including all necessary fittings, valves, and connections. Bed and backfill the trench in accordance with applicable code requirements. Pressure test the new water service, disinfect and flush the line as required, restore water service, and verify proper operation. Restore disturbed areas as necessary. All work shall comply with applicable plumbing codes, local utility requirements, and municipal permitting and inspection requirements. |                                |                         |                               |
| <b>541-26-000897-PLM</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Issued:</b> 8/20/26         | <b>Fees:</b> \$67.20    | <b>Valuation:</b> \$4,023.00  |
| <b>Address:</b> 1126 W IDAHO AVE, ONTARIO, OR 97914  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Parcel:</b> 18S47E04CD01600 |                         |                               |
| <b>Owner:</b> ADAMS, DOLORES J                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Licensed Prof:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Category of Construction:</b>                     | Single Family Dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Type of Work:</b>           | Replacement             |                               |
| <b>Work Description:</b>                             | Replace 50 gal Elect. water heater like for like.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                         |                               |
| <b>541-26-000906-PLM</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Issued:</b> 8/24/26         | <b>Fees:</b> \$67.20    | <b>Valuation:</b> \$3,224.00  |
| <b>Address:</b> 602 2ND ST, ADRIAN, OR 97901         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Parcel:</b> 21S46E14CC00500 |                         |                               |
| <b>Owner:</b> QUAYLE, ERIC & CHANTELL                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Licensed Prof:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Category of Construction:</b>                     | Single Family Dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Type of Work:</b>           | Replacement             |                               |
| <b>Work Description:</b>                             | install a 50 gallon electric water heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                         |                               |
| <b>541-26-000915-PLM</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Issued:</b> 8/25/26         | <b>Fees:</b> \$1,299.20 | <b>Valuation:</b> \$20,000.00 |
| <b>Address:</b> 92 NW 17TH ST, ONTARIO, OR 97914     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Parcel:</b> 18S47E05DA01700 |                         |                               |
| <b>Owner:</b> HESSE, JEAN                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Licensed Prof:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Category of Construction:</b>                     | Single Family Dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Type of Work:</b>           | New                     |                               |
| <b>Work Description:</b>                             | * Installation of all above-ground and under-floor drain, waste, and vent (DWV) piping systems.<br>* Installation of all hot and cold domestic water distribution piping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                         |                               |
| <b>541-26-000917-PLM</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Issued:</b> 8/26/26         | <b>Fees:</b> \$313.60   | <b>Valuation:</b> \$4,000.00  |
| <b>Address:</b> 92 NW 2ND AVE #01, ONTARIO, OR 97914 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Parcel:</b> 18S47E03CB06800 |                         |                               |
| <b>Owner:</b> WILLIAMS-BARNARD, JEANNINE L           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Licensed Prof:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |                               |
| <b>Category of Construction:</b>                     | Single Family Dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Type of Work:</b>           | New                     |                               |
| <b>Work Description:</b>                             | * Installation of all above-ground and under-floor drain, waste, and vent (DWV) piping systems.<br>* Installation of all hot and cold domestic water distribution piping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                         |                               |

| Residential Plumbing                                                                                                                        |                        |                         |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|------------------------------------------|
| 541-26-000925-PLM                                                                                                                           |                        | Issued: 8/27/26         | Fees: \$201.60      Valuation: \$0.00    |
| Address: 213 S 7TH ST, NYSSA, OR 97913                                                                                                      |                        | Parcel: 19S47E32BC03300 |                                          |
| Owner: CUENCA, ESMERALDA ETAL                                                                                                               |                        |                         |                                          |
| Licensed Prof: CROSS PLUMBING AND DRAIN LLC                                                                                                 |                        |                         |                                          |
| Category of Construction:                                                                                                                   | Single Family Dwelling | Type of Work:           | Alteration                               |
| Work Description: Remodel after fire - (1) kitchen sink, (1) Dishwasher, (1) Tub/Shower, (1) Toilet, (1) Lav, (1) washer box, (2) Hose-bibs |                        |                         |                                          |
| Revised 8/;28/;6** adding (1) water heater,<br>Only (1) hose-bibs, subbing out for an ice maker (same fee schedule)                         |                        |                         |                                          |
| 541-26-000929-PLM                                                                                                                           |                        | Issued: 8/28/26         | Fees: \$67.20      Valuation: \$3,287.00 |
| Address: 1365 SW 12TH ST, ONTARIO, OR 97914                                                                                                 |                        | Parcel: 18S47E09CA04000 |                                          |
| Owner: THORNFELDT, ROBERT & BOBBIE TR                                                                                                       |                        |                         |                                          |
| Licensed Prof:                                                                                                                              |                        |                         |                                          |
| Category of Construction:                                                                                                                   | Single Family Dwelling | Type of Work:           | Replacement                              |
| Work Description: Replace 40 gal elect. water heater like for like in closet                                                                |                        |                         |                                          |
| 541-26-000934-PLM                                                                                                                           |                        | Issued: 8/31/26         | Fees: \$67.20      Valuation: \$1,221.00 |
| Address: 884 NW 2ND AVE, ONTARIO, OR 97914                                                                                                  |                        | Parcel: 18S47E04DB06100 |                                          |
| Owner: GONZALEZ RANGEL, JENNY A                                                                                                             |                        |                         |                                          |
| Licensed Prof:                                                                                                                              |                        |                         |                                          |
| Category of Construction:                                                                                                                   | Single Family Dwelling | Type of Work:           | Replacement                              |
| Work Description: Replace 50 gal Elect. water heater like for like in laundry room.                                                         |                        |                         |                                          |
| Residential Plumbing                                                                                                                        |                        | 24 permits issued       | \$5,941.60      \$56,015.00              |

**Residential Structural**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|--------------------------------|
| <b>541-26-000559-STR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Issued:</b> 8/21/26       | <b>Fees:</b> \$2,839.35        | <b>Valuation:</b> \$208,314.00 |
| <b>Address:</b> 705 RANCHETTES LN, NYSSA, OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              | <b>Parcel:</b> 20S46E2601602   |                                |
| <b>Owner:</b> MOSQUEDA, JOSE MANUEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                |                                |
| <b>Licensed Prof:</b> STEVE LOCKE CONSTRUCTION INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                |                                |
| <b>Category of Construction:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Single Family Dwelling       | <b>Type of Work:</b>           | New                            |
| <b>Work Description:</b> New SFD- 360 sq feet 1 bedroom 1 bathroom, with 2,040 sq foot attached residential garage. See all comments on approved plans. Approved plans shall be on site for all inspections.<br>This approval is for residential use only. No business or commercial use is allowed under this permit.                                                                                                                                                                                                                                                                                                                              |                              |                                |                                |
| <b>541-26-000592-STR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Issued:</b> 8/24/26       | <b>Fees:</b> \$4,375.71        | <b>Valuation:</b> \$363,491.94 |
| <b>Address:</b> 4615 ROLLAND RD, ONTARIO, OR 97914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | <b>Parcel:</b> 17S47E10D01101  |                                |
| <b>Owner:</b> SCHLAGEL, JEFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                |                                |
| <b>Licensed Prof:</b> ABSTRACT CONSTRUCTION LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                |                                |
| <b>Category of Construction:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Single Family Dwelling       | <b>Type of Work:</b>           | New                            |
| <b>Work Description:</b> NEW SFD- 1 bedroom 2 bath dwelling. 994 sq ft dwelling, 1886 sq ft residential garage, 1536 sq ft covered patio.<br>Slab on Grade<br>Residential use of building only under this approval.<br>Approved set of plans required to be on site for all inspections.<br><br>County SETBACKS- 40 FEET FRONT, 15 FOOT REAR, 15 FOOT SIDES, PROPERTY LINES SHALL BE IDENTIFIED AT FOOTING INSPECTION Approved plans required to be on site for all inspections, conditioned crawl space, Manual J/D/S attached, whole house ventilation, and deeply buried ducts bulletin attached to plans. see all attachments to approved plans |                              |                                |                                |
| <b>541-26-000648-STR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Issued:</b> 8/10/26       | <b>Fees:</b> \$4,336.06        | <b>Valuation:</b> \$359,298.00 |
| <b>Address:</b> 630 17TH ST N, VALE, MALHUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | <b>Parcel:</b> 18S45E20BC02109 |                                |
| <b>Owner:</b> ROSENLOF, RICHARD A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                |                                |
| <b>Licensed Prof:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                |                                |
| <b>Category of Construction:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Two Family Dwelling          | <b>Type of Work:</b>           | New                            |
| <b>Work Description:</b> New Duplex- Each unit 2 bedroom 1 bathroom with garage 910 sq feet dwelling 300 sq ft garage. Total 4 bedrooms, 2 bathrooms and 2 kitchens. This is an Insulated Concrete Form dwelling. See attachments to the approved plans. This is a Duplex, it is NOT a townhouse.<br>Full set of approved plans shall be on site for all inspections.                                                                                                                                                                                                                                                                               |                              |                                |                                |
| <b>541-26-000727-STR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Issued:</b> 8/19/26       | <b>Fees:</b> \$320.81          | <b>Valuation:</b> \$10,000.00  |
| <b>Address:</b> 718 RANCHETTES LN, NYSSA, OR 97913                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | <b>Parcel:</b> 20S46E2601606   |                                |
| <b>Owner:</b> MASON, RANDALL D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                |                                |
| <b>Licensed Prof:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                |                                |
| <b>Category of Construction:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Detached Accessory Structure | <b>Type of Work:</b>           | Alteration                     |
| <b>Work Description:</b> Moving existing shed - 12x24ft- storage only, unheated<br>See attached requirements for safety glazing and footing attachment requirements.<br>setbacks 40 feet ROW 15 feet on all other sides                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                |                                |

**Residential Structural**

|                          |                        |                         |                                |
|--------------------------|------------------------|-------------------------|--------------------------------|
| <b>541-26-000763-STR</b> | <b>Issued:</b> 8/13/26 | <b>Fees:</b> \$3,691.78 | <b>Valuation:</b> \$294,931.74 |
|--------------------------|------------------------|-------------------------|--------------------------------|

**Address:** 805 N 4TH ST, Nyssa, OR**Parcel:** 19S47E29CA00305**Owner:** NUNO HOMES LLC**Licensed Prof:** NUNO HOMES LLC**Category of Construction:** Single Family Dwelling**Type of Work:** New

**Work Description:** New 3-bedroom 2 bath SFD. 1443 sq ft dwelling, 506 sq ft garage and 144 sq ft covered patio/porchs  
Attached Manual S/J/D, conditioned crawl, duct insulation, whole house ventilation, plan review check list, red-lined plans LOT  
LINES SHALL BE STRUNG FROM PROPERTY PINS FOR FOOTING AND STEM WALL INSPECTIONS. LOTS SHALL HAVE SIGNAGE  
IDENTIFYING ADDRESS .

|                          |                        |                         |                                |
|--------------------------|------------------------|-------------------------|--------------------------------|
| <b>541-26-000765-STR</b> | <b>Issued:</b> 8/13/26 | <b>Fees:</b> \$3,325.04 | <b>Valuation:</b> \$257,509.31 |
|--------------------------|------------------------|-------------------------|--------------------------------|

**Address:** 811 N 4TH ST, Nyssa, OR**Parcel:** 19S47E29CA00306**Owner:** NUNO HOMES LLC**Licensed Prof:** NUNO HOMES LLC**Category of Construction:** Single Family Dwelling**Type of Work:** New

**Work Description:** New 3-bedroom 2 bath SFD. 1263 sq ft dwelling, 441 sq ft garage and 112 sq ft covered patio/porch's  
Attached Manual S/J/D, conditioned crawl, duct insulation, whole house ventilation, plan review check list, red-lined plans LOT  
LINES SHALL BE STRUNG FROM PROPERTY PINS FOR FOOTING AND STEM WALL INSPECTIONS. LOTS SHALL HAVE SIGNAGE  
IDENTIFYING ADDRESS

|                          |                       |                       |                               |
|--------------------------|-----------------------|-----------------------|-------------------------------|
| <b>541-26-000767-STR</b> | <b>Issued:</b> 8/5/26 | <b>Fees:</b> \$667.73 | <b>Valuation:</b> \$24,000.00 |
|--------------------------|-----------------------|-----------------------|-------------------------------|

**Address:** 632 CANYON TWO RD, ONTARIO, OR 97914**Parcel:** 17S46E2500801**Owner:** DAVID & SUSAN HARRIS**Licensed Prof:****Category of Construction:** Manufactured Dwelling**Type of Work:** New

**Work Description:** 2005 Champions MFH on Foundation -  
Shall meet 2010 OMDISC  
Plan Review Completed by City of Ontario

|                          |                        |                      |                          |
|--------------------------|------------------------|----------------------|--------------------------|
| <b>541-26-000811-STR</b> | <b>Issued:</b> 8/25/26 | <b>Fees:</b> \$72.80 | <b>Valuation:</b> \$0.00 |
|--------------------------|------------------------|----------------------|--------------------------|

**Address:** 419 N 5TH ST, NYSSA, OR 97913**Parcel:** 19S47E29CD09000**Owner:** MENCHACA, FLORENTINO JR ETUX**Licensed Prof:** SKYLINE DIRT WORKS LLC**Category of Construction:** Single Family Dwelling**Type of Work:** Demolition**Work Description:** Demo of an SFD-

| Residential Structural    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |               |            |                |             |
|---------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|------------|----------------|-------------|
| 541-26-000834-STR         |  | Issued:                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8/13/26 | Fees:         | \$1,585.48 | Valuation:     | \$85,284.00 |
| Address:                  |  | 375 OUTLOOK DR, ONTARIO, OR 97914                                                                                                                                                                                                                                                                                                                                                                                                            |         | Parcel:       |            | 17S47E09C01600 |             |
| Owner:                    |  | CRUSON, DALE E 1995 FAM TRUST                                                                                                                                                                                                                                                                                                                                                                                                                |         |               |            |                |             |
| Licensed Prof:            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |               |            |                |             |
| Category of Construction: |  | Detached Accessory Structure                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Type of Work: |            | Replacement    |             |
| Work Description:         |  | Replace residential Barn (30x40x14)Unheated, engineered accessory structure.<br>Special inspection required for high strength bolting A325 bolts, see attachments on plans<br>See letter from Environmental Health on set back from existing drain field.<br>Approved plans required to be on site for all inspections.<br>Setbacks, 40 feet ROW, 15 feet sides and rear.<br>NOTE : Owner to do Majority of work, See sub list in documents. |         |               |            |                |             |

|                        |                  |             |                |
|------------------------|------------------|-------------|----------------|
| Residential Structural | 9 permits issued | \$21,214.76 | \$1,602,828.99 |
| 114 permits issued     |                  | \$55,124.83 | \$3,532,868.99 |